

## Project - Quarterly Progress Report

|                         |   |   |
|-------------------------|---|---|
| Promoter's Name         | : | <b>ISHA HOMES (INDIA) PRIVATE LIMITED</b> |
| Project Name            | : | <b>ISHA MONARCH</b>                       |
| Project Registration No | : | <b>TN / 11 / BUILDING / 0200 / 2017</b>   |
| Quarter Ending          | : | <b>June 2019</b>                          |

### A. Sales

| Sl. No. | Description  | No.  | Total Area |
|---------|--|------|------------|
| 1.      | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | Nil. | Nil.       |
| 2.      | Parking Lots   | Nil. | ---        |
| 3.      | UDS Registered in Sq.m.  | Nil. | Nil.       |

### B. Construction

| Sl. No. | Description  | Block/Tower No. | Status                          |
|---------|--|-----------------|---------------------------------|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | 4 Blocks        | Preliminary Work completed (5%) |
| 2.      | Status of common Amenities for each Block/Tower, Item wise | N.A.            | N.A.                            |

| Sl.No. | Description   | Percentage |
|--------|---|------------|
| 1.     | Percentage of Completion                                |            |
|        | i) Physical   | 5%         |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | 3%         |

### C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

### D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"



**ISHA MONARCH**

**RERA Registration No. TN/11/Building/0200/2017 dated 24.11.2017**

